

## Bexley Wellbeing Partnership Committee meeting held in public

14:00 – 16:00, Thursday 26<sup>th</sup> January 2023

Venue: Council Chamber, London Borough of Bexley Civic Offices, 2 Watling  
Street, Bexleyheath, Kent, DA6 7AT

### Agenda

| No.  | Item   | Paper           | Presenter                             | Time  |
|--|--|-----------------|---------------------------------------|-------|
| <b>Opening Business and Introductions</b>        |  |                 |                                       |       |
| 1  | Introductions and apologies  |                 | Chair                                 | 14:00 |
| 2  | Declarations of Interest   | A               | Chair                                 | 14:03 |
| 3  | Notes and actions of 24 <sup>th</sup> November 2022  | B(i) – (ii)     | Chair                                 | 14:04 |
| <b>Public Forum</b>                              |  |                 |                                       |       |
| 4  | <p><b>Let's talk about</b> Improving Accessibility to Services</p> <ul style="list-style-type: none"> <li>• Challenges in accessing services for people with disabilities</li> <li>• Changes and improvements to support improved accessibility</li> <li>• Case Study: Primary Care Accessibility Project</li> </ul> |                 |                                       | 14:10 |
| <b>Bexley Local Care Partnership – Assurance</b> |  |                 |                                       |       |
| 6  | Primary Care Delivery Group Report   | C               | Dr Clive Anggiansah/<br>Graham Tanner | 14:45 |
| 7  | Month 8 Finance Report <ul style="list-style-type: none"> <li>• Place</li> <li>• ICB/ICS</li> </ul>  | D (i) –<br>(ii) | Julie Witherall                       | 15:05 |
| 8  | Better Care Fund Report  | F               | Steven Burgess                        | 15:25 |
| 9  | Place Risk Register  | E               | Stuart Rowbotham                      | 15:40 |
| <b>Public Forum</b>                              |  |                 |                                       |       |
| 10   | Public Questions   |                 |                                       | 15:45 |
| <b>Closing Business</b>                          |  |                 |                                       |       |
| 10   | Any other business   |                 |                                       | 15:55 |
| 11   | Glossary   | G               |                                       |       |
| 12   | <b>Date of the next meeting:</b> Thursday 23 <sup>rd</sup> March 2023, Venue to be confirmed.  |                 |                                       |       |